

# NOTICE OF HEARING

## Licensing Sub- Committee

**Date:** TUESDAY, 11 APRIL 2023

**Time:** 2.00 PM

**Venue:** COMMITTEE ROOM 5 -  
CIVIC CENTRE, UXBRIDGE

**Meeting  
Details:** Members of the Public and  
Media are welcome to attend.  
This meeting may also be  
broadcast live.

You can view the agenda  
at [www.hillingdon.gov.uk](http://www.hillingdon.gov.uk) or  
use a smart phone camera  
and scan the code below:



### Members on the Sub-Committee:

Councillor Darran Davies  
Councillor Janet Gardner  
Councillor Peter Smallwood

### IMPORTANT INFORMATION

On receipt of this notice, you **MUST** notify  
the Committee Clerk (contact details  
below) by the following date:

**Thursday 06 April 2023**

If you don't notify you may lose your right  
to speak at the meeting. When notifying  
you must confirm:

Whether you intend to attend or to be  
represented by someone at the hearing;

If you consider a hearing to be  
unnecessary and;

Whether to request that another  
person attends (other than your  
representative) as a witness

**Published:** Thursday, 23 March 2023

**Contact:** Steve Clarke  
**Email:** [sclarke2@hillington.gov.uk](mailto:sclarke2@hillington.gov.uk)

**Putting our residents first**

# Useful information for petitioners attending

## Travel and parking

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services.

Please enter via main reception and visit the security desk to sign-in and collect a visitor's pass. You will then be directed to the Committee Room.



## Accessibility

For accessibility options regarding this agenda please contact Democratic Services. For those hard of hearing an Induction Loop System is available for use in the various meeting rooms.

## Attending, reporting and filming of meetings

For the public part of this meeting, residents and the media are welcomed to attend, and if they wish, report on it, broadcast, record or film proceedings as long as it does not disrupt proceedings. It is recommended to give advance notice to ensure any particular requirements can be met. The Council will provide a seating area for residents/public, an area for the media and high speed WiFi access to all attending. The officer shown on the front of this agenda should be contacted for further information and will be available at the meeting to assist if required. Kindly ensure all mobile or similar devices on silent mode. Please note that the Council may also record or film this meeting and publish this online.

## Emergency procedures

If there is a FIRE, you will hear a continuous alarm. Please follow the signs to the nearest FIRE EXIT and assemble on the Civic Centre forecourt. Lifts must not be used unless instructed by a Fire Marshal or Security Officer.

In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.

# Agenda

## CHAIRMAN'S ANNOUNCEMENTS

### Hearing Protocol

- 1 Election of Chairman
- 2 Apologies for Absence
- 3 Declarations of interest in matters coming before this meeting
- 4 To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 5 Matters that have been notified in advance or urgent

	<b>Title of Report</b>	<b>Ward(s) affected</b>	<b>Pages</b>
<b>6</b>	Application for the grant of a Premises Licence: Prince of Wales, 1 Harlington Road, Hillingdon, UB8 3HX	Colham & Cowley and Hillingdon West	3 - 59